

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Palmetto Builders of Greenville, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Sixty-three Thousand and
no/100----- (\$63,000.00) Dollars,

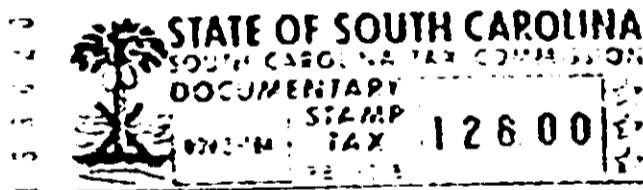
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto H. Andrew Parsons and Patricia P. Parsons, their heirs and assigns
forever:

ALL that piece, parcel or lot of land lying and being situate in
the County of Greenville, State of South Carolina being shown and
designated as Lot 4, Coral Point on plat entitled "Property of
Palmetto Builders of Greenville, Inc." and recorded in Plat
Book 114, Page 90 and having, according to said plat, the
following metes and bounds, to wit:

BEGINNING at an iron pin on Branch Court at the front corner of
Lot 4 and Lot 5, the pin being 130 feet more or less from the
intersection of East Lee Road and Branch Court, and running thence
with the cul-de-sac of Branch Court S. 70-06 W. 81.85 feet to an
iron pin; thence S. 37.18 E. 7.37 feet to an iron pin; thence N.
03-00 E. 190.11 feet to an iron pin; thence S. 82-50 E. 55.21 feet
to an iron pin; thence S. 14-19 E. 83.72 feet to an iron pin;
thence S. 03-00 W. 80.0 feet to an iron pin, the point of
beginning.

-11-276-T33-4-5

This being the same property conveyed to the Grantors by Deed of
Martha E. Wood recorded in Deed Book 1195 at Page 905 in the RMC
Office of Greenville County, South Carolina on September 7, 1983.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whatsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of November 1984.

SIGNED, sealed and delivered in the presence of:

(SEAL)

A Corporation
By: Anna J. Burrell, President
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof

SWORN to before me this 2nd day of November 19 84.

[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires: 2-23-86

[Signature]

RECORDED this day of NOV 2 1984 at 1:32 P. M. No 13199

B 1 5 0

CGTN -1 No 2 R4

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4-0000

12-31-84